

**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CALDWELL

SW Coordinator James Oliver

Part-time

| | | | | | | | | | | | | | | |
|--------------------------|--|----------------|--------------|--------------------------|-----------------------|-----------|-------------------|-------------------|----------|---|-----------------|--------------------|-------------|--|
| Disposal | | | | Avg. \$ per Ton: \$45.00 | | UNIVERSAL | | Collection | | Avg. \$ per Month per Household \$12.55 | | Recyclables | | |
| Disposal Facility | | Permit# | #Tons | \$Per Ton | Collection Sys | | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit | |

WEST KY LANDFILL

04200007 8,724.00

\$45.00

DOOR-TO-DOOR/FRANCHISE P

\$12.55 3,542 65.22

CARDBOARD

738.00 TONS

Totals:

8,724.00

TRANSFER STATION S

\$12.55 Zero

COMPOST MTLs/ YARD WASTE

105.00 TONS

Total Households Participating:

3,542

65.22

Total Households:

5,431

GLASS

2.20 TONS

METALS FERROUS (STEEL...)

4.90 TONS

METALS NON-FERROUS

66.00 TONS

MIXED RESIDENTIAL PAPER

0.20 TONS

MOTOR OIL

228.00 GAL

NEWSPRINT

73.60 TONS

PESTICIDE CONTAINERS

2.50 TONS

PLASTIC (2 LTR POP BTLS [PET])

1.50 TONS

PLASTIC (MILK JUGS [HDPE])

1.60 TONS

SEWAGE SLUDGE

1,123.00 TONS

TIRES

4,300.00 TIRES

USED BEVERAGE CANS

48.50 TONS

Tons:

2,167.00

Units:

228.00

Tires:

4,300.00

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 7 | 11.3 | \$1,951.00 | 14 |

Funds Received

STATE

GRANT

\$4,361.81

STATE

GRANT

\$485.68

STATE

GRANT

\$18,502.80

Totals:

\$23,350.29

Recycling

Door-to-Door

Avail? Owner OP Area # of House

☐

| Enforcement | | | |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 10 | 1 | 0 | 0 |

Fees Collected

PROCEEDS FROM SALE OF RECYCLABLES

\$2,177.80

Totals:

\$2,177.80

Drop-off

#Public (Pu)

#Private (Pr)

Composting/

#Public (Pu)

#Private (Pr)

Yard Waste Tons Collected

105.00

Litter Costs /Bags

\$23,250.32

2,399.00

Educational Activity:

COLLECTION: Radio spot by extension office.

DISPOSAL: Radio spot by extension office.

RECYCLING/REDUCTION: Local leadership, newspaper article on compost sale, talked to school classes. Annual rinse and return pesticide containers.

ANTI-LITTERING: Newspaper articles on commonwealth week radio and newspaper on litter.

ANTI-DUMPING: Newspaper articles.

ENFORCEMENT: None reported.

SITING: None reported.

Special Events:

Annual Rinse and Return Pesticide Containers

Commonwealth Cleanup Week

**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CALLOWAY

SW Coordinator Rita Burton

Part-time

| Disposal | | | | UNIVERSAL | | Collection | | | Recyclables | | |
|--------------------------|-----------|-----------|-----------|---|------------|------------|-------|-----------|---------------------------|-------------------------|-------|
| Avg. \$ per Ton: \$23.35 | | | | Avg. \$ per Month per Household \$15.50 | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| CWI, Barker Brothers | TENN | 24,910.67 | \$23.35 | DOOR-TO-DOOR/PERMIT | S | \$15.00 | 600 | 4.33 | CARDBOARD | 76.10 | TONS |
| Totals: | 24,910.67 | | | DOOR-TO-DOOR/PERMIT | S | \$15.00 | 151 | 1.09 | CLOTH | 3.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$20.00 | 2,211 | 15.95 | GLASS | 6.00 | TONS |
| | | | | MUNICIPALLY OWNED | S | \$12.00 | 5,500 | 39.68 | LEAD ACID BATTERIES | 50.00 | EACH |
| | | | | TRANSFER STATION | S | Zero | 4,375 | 31.56 | METALS FERROUS (STEEL...) | 35.50 | TONS |
| | | | | | | | | | | MIXED RESIDENTIAL PAPER | 20.00 |
| | | | | Total Households Participating: | | 12,837 | 92.61 | MOTOR OIL | 2,115.00 | GAL | |
| | | | | Total Households: | | 13,862 | | | | | |

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 0 | 0 | Zero | 45 |

| Funds Received | | |
|----------------|-------|--------------------|
| STATE | GRANT | \$50,108.14 |
| Totals: | | \$50,108.14 |

| Recycling Door-to-Door | | | |
|--------------------------|-------|---------|------------|
| Avail? | Owner | OP Area | # of House |
| <input type="checkbox"/> | | | |

| | | |
|--------------------------|------------------|-------------------------------|
| NEWSPRINT | 76.39 | TONS |
| OFFICE PAPER MIXED | 63.63 | TONS |
| OFFICE PAPER WHITE | 10.00 | TONS |
| PESTICIDE CONTAINERS | 0.72 | TONS |
| PLASTICS NS NONSPECIFIC | 10.00 | TONS |
| PRINTER TONER CARTRIDGES | 431.00 | UNITS |
| TIRES | 30,000.00 | TIRES |
| USED BEVERAGE CANS | 16.60 | TONS |
| Tons: | 317.94 | Units: 2,596.00 |
| Tires: | 30,000.00 | |

| Enforcement | | | |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 0 | 7 | 0 | 1 |

| Fees Collected | |
|--------------------|-----------------------|
| GARBAGE COLLECTION | \$1,858,491.00 |
| TRANSFER STATION | \$299,995.00 |
| Totals: | \$2,158,486.00 |

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 0 (PU) | 0 (PR) | 0 (PU) | 0 (PR) |

| Yard Waste Tons Collected | |
|---------------------------|------------------------------------|
| Zero | |
| Litter Costs /Bags | \$57,211.85 9,944.00 |

Educational Activity:

COLLECTION: None reported.
 DISPOSAL: Flyers were put in newspaper listing permitted haulers for trash collection.
 RECYCLING/REDUCTION: Flyers were put in newspaper advertising dates of Make a Difference Day which is a popular recycling event in Calloway County. Newspaper articles and radio spots notified the public about recycling events. White Goods Collection Event was advertised in local paper.
 ANTI-LITTERING: Flyers concerning Commonwealth Cleanup Week and litter abatement program were put in local paper. Radio program concerning the litter abatement and tire amnesty were aired.
 ANTI-DUMPING: None reported.
 ENFORCEMENT: None reported.
 SITING: None reported.

Special Events:

Commonwealth Cleanup Week
 Litter Abatement Program
 Tire Amnesty Program
 White Goods Collection

**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CARLISLE

SW Coordinator Melissa Rowland

Part-time

| Disposal | | | | UNIVERSAL Collection | | | | Recyclables | | | |
|--------------------------|---------|-------|-----------|---|------------|------------|---|-------------|----------|--------|------|
| Avg. \$ per Ton: \$28.13 | | | | Avg. \$ per Month per Household \$17.50 | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |

NORTHWEST TENNESSEE CO TENN 2,525.00 \$28.13

Totals: 2,525.00

COLLECTION BOXES Zero Zero

DOOR-TO-DOOR/PERMIT P \$17.50 1,023 46.33

Total Households Participating: 1,023 46.33

Total Households: 2,208

CARDBOARD 0.05 TONS
COMPOST MTLs/ YARD WASTE 4.50 TONS
METALS FERROUS (STEEL...) 5.20 TONS
MOTOR OIL 110.00 GAL
NEWSPRINT 0.03 TONS
OFFICE PAPER WHITE 1.00 TONS
PLASTICS NS NONSPECIFIC 1.00 TONS
TIRES 1,000.00 TIRES
USED BEVERAGE CANS 0.05 TONS

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 1 | 0 | Zero | 0 |

| Funds Received | |
|----------------|------|
| NONE | Zero |

Totals: Zero

| Recycling Door-to-Door | | | |
|--------------------------|-------|---------|------------|
| Avail? | Owner | OP Area | # of House |
| <input type="checkbox"/> | | | |

Tons: 11.83 **Units:** 110.00
Tires: 1,000.00

| Enforcement | | | |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 4 | 5 | 0 | 0 |

| Fees Collected | |
|----------------|---------|
| PERMIT FEE | \$30.00 |

Totals: \$30.00

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 2 (PU) | 0 (PR) | 1 (PU) | 0 (PR) |

| Yard Waste Tons Collected |
|---------------------------|
| 4.00 |

Litter Costs /Bags \$33,600.00 2,050.00

Educational Activity:

COLLECTION: None reported.

DISPOSAL: None reported.

RECYCLING/REDUCTION: None reported.

ANTI-LITTERING: Distributed trick-or-treat bags with the "Keep America Boo-tiful" theme to preschool classes to encourage children to be environmentally responsible. The FBLA participates in the Adopt-A-Highway program each year.

ANTI-DUMPING: None reported.

ENFORCEMENT: None reported.

SITING: None reported.

Special Events:

Tire Amnesty Program

**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CARROLL

SW Coordinator Mitchell Perkins

Part-time

| Disposal | | | | UNIVERSAL Collection | | | | Recyclables | | | |
|--------------------------|---------|-------|-----------|---|------------|------------|---|-------------|----------|--------|------|
| Avg. \$ per Ton: \$32.75 | | | | Avg. \$ per Month per Household \$12.00 | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |

VALLEY VIEW LANDFILL INC 11200002 31,267.00 \$32.75

Totals: 31,267.00

CONVENIENCE CENTER S Zero 230 5.84

DOOR-TO-DOOR/FRANCHISE P \$12.00 2,391 60.69

Total Households Participating: 2,621 66.52

Total Households: 3,940

ANTIFREEZE / ETHYL GLYCOL 410.00 GAL

CARDBOARD 26.00 TONS

GLASS 5.80 TONS

LEAD ACID BATTERIES 194.00 EACH

METALS FERROUS (STEEL...) 3.00 TONS

MOTOR OIL 620.00 GAL

NEWSPRINT 34.00 TONS

PLASTIC (2 LTR POP BTLS [PET]) 1.30 TONS

PLASTIC (MILK JUGS [HDPE]) 2.00 TONS

SEWAGE SLUDGE 256.00 TONS

USED BEVERAGE CANS 13.00 TONS

Tons: 341.10 **Units:** 1,224.00

Tires: Zero

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 3 | 0 | \$52,690.55 | 4 |

| Funds Received | | |
|----------------|-------|-------------|
| STATE | GRANT | \$16,484.66 |

Totals: \$16,484.66

| Recycling Door-to-Door | | | |
|--------------------------|-------|---------|------------|
| Avail? | Owner | OP Area | # of House |
| <input type="checkbox"/> | | | |

| Enforcement | | | |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 0 | 0 | 0 | 0 |

| Fees Collected | |
|----------------|------|
| NONE | Zero |

Totals: Zero 0 (PU) 0 (PR) 0 (PU) 0 (PR)

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 0 (PU) | 0 (PR) | 0 (PU) | 0 (PR) |

| Yard Waste Tons Collected |
|---------------------------|
| Zero |

Litter Costs /Bags \$14,109.94 688.00

Educational Activity:

COLLECTION: None reported.

DISPOSAL: None reported.

RECYCLING/REDUCTION: None reported.

ANTI-LITTERING: Litter bags handed out at county fair, schools and public events. Four litter articles run in local news.

ANTI-DUMPING: None reported.

ENFORCEMENT: None reported.

SITING: None reported.

Special Events:

Ghent cleanup

Prestonville cleanup

Sanders cleanup

Worthville cleanup

**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CARTER

SW Coordinator Kenny Crockett

Full-time

| Disposal | | | | MANDATORY | | Collection | | | Avg. \$ per Month per Household \$11.00 | | Recyclables | | |
|--------------------------|--|----------|-----------|-----------------------------|-----------|---------------------|------------|------------|--|-------|---------------------------|----------|-------|
| Disposal Facility | | Permit# | #Tons | Avg. \$ per Ton: \$27.19 | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| BIG RUN LANDFILL | | 010-0005 | 31.50 | | \$31.50 | DOOR-TO-DOOR/PERMIT | P | \$11.00 | 900 | 8.7 | ANTIFREEZE / ETHYL GLYCOL | 60.00 | GAL |
| COOKSEY | | 01000004 | 247.31 | | \$35.00 | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 375 | 3.63 | CARDBOARD | 200.00 | TONS |
| GREEN VALLEY ENVIRONME | | 04500012 | 28,677.63 | | \$18.00 | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 40 | .39 | LEAD ACID BATTERIES | 90.00 | EACH |
| LOCAL SANITATION SERVICE | | 10300007 | 4,465.71 | | \$24.25 | DOOR-TO-DOOR/PERMIT | P | \$10.00 | 225 | 2.18 | METALS FERROUS (STEEL...) | 200.00 | TONS |
| | | | | | | DOOR-TO-DOOR/PERMIT | P | \$10.00 | 200 | 1.93 | METALS NON-FERROUS | 40.00 | TONS |
| | | | | | | DOOR-TO-DOOR/PERMIT | P | \$10.00 | 200 | 1.93 | MOTOR OIL | 1,000.00 | GAL |
| | | | | | | DOOR-TO-DOOR/PERMIT | P | \$10.00 | 240 | 2.32 | SEWAGE SLUDGE | 900.00 | TONS |
| | | | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 200 | 1.93 | TIRES | 3,000.00 | TIRES |
| | | | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 570 | 5.51 | USED BEVERAGE CANS | 65.00 | TONS |
| | | | | | | DOOR-TO-DOOR/PERMIT | P | \$10.00 | 239 | 2.31 | | | |
| | | | | | | DOOR-TO-DOOR/PERMIT | P | \$11.00 | 2,975 | 28.77 | | | |
| | | | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 225 | 2.18 | | | |
| | | | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 204 | 1.97 | | | |
| | | | | | | MUNICIPALLY OWNED | S | \$10.00 | 686 | 6.63 | | | |
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**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CASEY

SW Coordinator Jeffery Thomas

Full-time

| | | | | | | | | | | | | | | | |
|--------------------------|--|----------------|--------------|------------------|-----------------------|--|-------------------|--|----------|----------|-----------------|--------------------|---------------|-------------|--|
| Disposal | | | | UNIVERSAL | | | | Collection | | | | Recyclables | | | |
| Avg. \$ per Ton: \$28.00 | | | | | | | | Avg. \$ per Month per Household \$9.83 | | | | | | | |
| Disposal Facility | | Permit# | #Tons | \$Per Ton | Collection Sys | | Primary(P) | Monthly \$ | # | % | Accepted | | Amount | Unit | |

LAUREL RIDGE LANDFILL INC 06300003 6,948.40 \$28.00

Totals: **6,948.40**

CONVENIENCE CENTER S Zero Zero
DOOR-TO-DOOR/FRANCHISE P \$10.00 848 13.55
DOOR-TO-DOOR/PRIVATE HA P \$10.00 2,200 35.14
MUNICIPALLY OWNED S \$9.50 1,215 19.41

Total Households Participating: **4,263** **68.1**

Total Households: **6,260**

CARDBOARD 32.00 TONS
GLASS 2.00 TONS
METALS FERROUS (STEEL...) 520.00 TONS
MIXED RESIDENTIAL PAPER 3.80 TONS
NEWSPRINT 12.00 TONS
OFFICE PAPER MIXED 3.50 TONS
OFFICE PAPER WHITE 3.50 TONS
PLASTIC (2 LTR POP BTLS [PET]) 0.28 TONS
PLASTIC (MILK JUGS [HDPE]) 1.00 TONS
PLASTICS NS NONSPECIFIC 1.20 TONS
TIRES 23,000.00 TIRES
USED BEVERAGE CANS 2.58 TONS

Tons: **581.86** **Units:** **Zero**

Tires: **23,000.00**

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 6 | 0 | \$55,000.00 | 16 |

| Funds Received | | |
|----------------|-------------|-------------|
| FEDERAL | PRIDE GRANT | \$50,000.00 |
| STATE | GRANT | \$30,854.14 |

Totals: **\$80,854.14**

| Recycling Door-to-Door | | | |
|--------------------------|-------|---------|------------|
| Avail? | Owner | OP Area | # of House |
| <input type="checkbox"/> | | | |

| Enforcement | | | |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 10 | 0 | 0 | 1 |

| Fees Collected | |
|-----------------------------------|--------------|
| FRANCHISE FEE | \$13,144.00 |
| GARBAGE COLLECTION | \$138,510.00 |
| PROCEEDS FROM SALE OF RECYCLABLES | \$16,973.22 |

Totals: **\$168,627.22**

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 1 (PU) | 1 (PR) | 0 (PU) | 0 (PR) |

| Yard Waste Tons Collected |
|---------------------------|
| Zero |

Litter Costs /Bags **\$43,188.00** **6,469.00**

Educational Activity:

COLLECTION: None Reported.

DISPOSAL: None Reported.

RECYCLING/REDUCTION: Advertisement in local paper about the recycling center. Published information on cleanup activities.

ANTI-LITTERING: Church groups and local citizens cleaned roadsides of litter.

ANTI-DUMPING: None Reported.

ENFORCEMENT: Solid waste coordinator spoke to citizens about the enforcement of dumping and littering.

SITING: None Reported.

Special Events:

Appliance Pickup
Commonwealth Cleanup Week
PRIDE Cleanup Week

**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CHRISTIAN

SW Coordinator Angela Satterlee

Part-time

| Disposal | | | | UNIVERSAL | | Collection | | | Recyclables | | |
|--------------------------|----------|------------------|-----------|---------------------------------|------------|---------------------------------|--------|---------|---------------------------|----------|------|
| | | Avg. \$ per Ton: | \$27.75 | | | Avg. \$ per Month per Household | | \$12.42 | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| BI COUNTY LANDFILL | TENN | 12,913.88 | \$33.00 | CONVENIENCE CENTER | S | Zero | Zero | | CARDBOARD | 2,038.58 | TONS |
| CITY OF HOPKINSVILLE | 02400010 | 16,676.27 | \$25.00 | DOOR-TO-DOOR/FRANCHISE | S | \$11.60 | 2,696 | 10.85 | COMPOST MTLs/ YARD WASTE | 1,250.00 | TONS |
| OHIO COUNTY FISCAL COURT | 09200010 | 41,390.60 | \$28.00 | DOOR-TO-DOOR/FRANCHISE | P | \$10.65 | 5,200 | 20.92 | CONCRETE | 2,084.00 | TONS |
| SOUTHERN SANITATION | 07100006 | 8,366.46 | \$25.00 | MUNICIPALLY OWNED | S | \$15.00 | 12,362 | 49.73 | METALS FERROUS (STEEL...) | 7,605.00 | TONS |
| | | | | TRANSFER STATION | S | Zero | Zero | | METALS NON-FERROUS | 143.51 | TONS |
| Totals: | | 79,347.21 | | Total Households Participating: | | | 20,258 | 74.53 | MIXED RESIDENTIAL PAPER | Zero | TONS |
| | | | | Total Households: | | | 27,182 | | MOTOR OIL | 8,024.00 | GAL |
| | | | | | | | | | OFFICE PAPER MIXED | 33.20 | TONS |
| | | | | | | | | | USED BEVERAGE CANS | 26.32 | TONS |

| Open Dumps | | | | Funds Received | |
|------------|-----------|------------|-----------|----------------------------|-------|
| Dumps | Tons | Cleanup | Dumps | | |
| Cleaned | Collected | Cost | Remaining | | |
| 31 | 0 | \$2,197.32 | 1 | STATE | GRANT |
| | | | | \$82,582.11 | |
| | | | | Totals: \$82,582.11 | |

| Recycling | | | |
|--------------------------|-------|------------------|------------------------|
| Door-to-Door | | | |
| Avail? | Owner | OP Area | # of House |
| <input type="checkbox"/> | | | |
| Tons: | | 13,180.61 | Units: 8,024.00 |
| | | Tires: | Zero |

| Enforcement | | | | Fees Collected | |
|-------------|---------|-----------|---------|-----------------------------------|----------------|
| Verbal | Warning | Citations | Court | | |
| Warnings | Letters | Issued | Actions | | |
| 0 | 0 | 0 | 0 | FRANCHISE FEE | \$59,959.72 |
| | | | | GARBAGE COLLECTION | \$1,641,885.09 |
| | | | | LANDFILL USER FEES | \$980,373.24 |
| | | | | PROCEEDS FROM SALE OF RECYCLABLES | \$4,616.54 |
| | | | | TRANSFER STATION | \$113,920.37 |
| | | | | Totals: \$2,800,754.96 | |

| Drop-off | | Composting/ | | Yard Waste Tons Collected | |
|--------------|---------------|--------------|---------------|---------------------------|---------------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) | | |
| 6 (PU) | 5 (PR) | 1 (PU) | 0 (PR) | 1,250.00 | |
| | | | | Litter Costs /Bags | \$138,951.51 |
| | | | | | 6,740.00 |

Educational Activity:

COLLECTION: In the fall, the City of Hopkinsville Sanitation Department ceases the collection of bulky trash items such as white goods and furniture in order to convert all of its trucks for the leaf and limb pickup season. The mayor held a press conference, which was covered by all the local media (TV, radio, and print) to notify all citizens in advance that the City would cease Trash pickup on November 1st and would not resume until January 2, 2004.

DISPOSAL: None reported.

RECYCLING/REDUCTION: None reported.

ANTI-LITTERING: None reported.

ANTI-DUMPING: None reported.

ENFORCEMENT: The Hopkinsville-Christian County Planning Commission assumed the enforcement duties of Chapter 93 of the Hopkinsville Code or Ordinances previously conducted by PRIDE, Inc. In addition, the Solid Waste Enforcement Officer enforces the Christian County Ordinance 91-2. The HCCPC as the Solid Waste Enforcement Officer write letters to property owners who are found to be in violation of the Solid Waste Ordinances educating them on the correct practices with regards to solid waste in the City of Hopkinsville and Christian County.

SITING: None reported.

Special Events:

"Spring Into Action"
Fall Cleanup 2004
Litter Cleanup-Crofton 2 Days
Spring & Fall Litter Cleanup-Pembroke
Spring Cleanup 2004
Winter Cleanup 2004

**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CLARK

SW Coordinator Gary Epperson

Part-time

| Disposal | | | | UNIVERSAL Collection | | | | Recyclables | | | |
|--------------------------|----------|-----------|-----------|---|------------|------------|-------|-------------|---------------------------|-----------|-------|
| Avg. \$ per Ton: \$26.08 | | | | Avg. \$ per Month per Household \$14.52 | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| BLUE RIDGE RDF | 03300004 | 643.54 | \$28.00 | DOOR-TO-DOOR/PERMIT | P | \$16.50 | 4,266 | 32.78 | CARDBOARD | 27.56 | TONS |
| LOCAL SANITATION SERVICE | 10300007 | 10,006.22 | \$22.50 | DOOR-TO-DOOR/PERMIT | P | \$13.49 | 424 | 3.26 | COMPOST MTLs/ YARD WASTE | 2,628.00 | TONS |
| RUMPKE OF KY MONTGOMER | 08700003 | 33,860.32 | \$27.75 | DOOR-TO-DOOR/PERMIT | P | \$14.50 | 110 | .85 | GLASS | 31.07 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$13.10 | 106 | .81 | LEAD ACID BATTERIES | 425.00 | EACH |
| | | | | MUNICIPALLY OWNED | S | \$15.00 | 7,818 | 60.07 | METALS FERROUS (STEEL...) | 371.93 | TONS |
| | | | | TRANSFER STATION | S | Zero | Zero | | MIXED RESIDENTIAL PAPER | 8.49 | TONS |
| | | | | | | | | | NEWSPRINT | 160.98 | TONS |
| | | | | | | | | | OFFICE PAPER MIXED | 21.56 | TONS |
| | | | | | | | | | PESTICIDE CONTAINERS | 2.00 | TONS |
| | | | | | | | | | POLYSTYRENE | 19.99 | TONS |
| | | | | | | | | | SEWAGE SLUDGE | 1,654.00 | TONS |
| | | | | | | | | | TELEPHONE BOOKS | 4.69 | TONS |
| | | | | | | | | | TIRES | 14,530.00 | TIRES |
| | | | | | | | | | USED BEVERAGE CANS | 1.87 | TONS |
| Totals: | | | | | | | | | | | |
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**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CLARK

Continued

SW Coordinator Gary Epperson

Part-time

Telephone Book Recycling

ANTI LITTERING: Illegal dumping and littering are topics that are routinely included in presentation conducted by SWC. Presentation were done by the SWC at the following schools in 2004: Pilot View Strodes Station, Winchester Christian Academy. School kids attended the 4H Environmental Camp in May, which included topics concerning illegal dumping and littering. Numerous articles in the local newspaper cover litter prevention and illegal dumping. . The high school and several other schools participate during the community litter cleanup and learn first hand about the problems associated with litter.

ANTI DUMPING: Illegal dumping and littering are topics that are routinely included in presentation conducted by SWC. Presentation were done by the SWC at the following schools in 2004: Pilot View Strodes Station, Winchester Christian Academy. School kids attended the 4H Environmental Camp in May, which included topics concerning illegal dumping and littering. Numerous articles in the local newspaper cover litter prevention and illegal dumping. . The high school and several other schools participate during the community litter cleanup and learn first hand about the problems associated with litter.

ENFORCEMENT: When violations occur and are investigated, the responsible parties become educated about laws and regulations regarding solid waste disposal. During presentations the consequences of illegal activities are discussed.

SITING: None reported.

**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CLAY

SW Coordinator Joe Swafford

Part-time

| Disposal | | | | MANDATORY Collection | | | | Recyclables | | | |
|---------------------------|----------|------------------|-----------|---|------------|------------|-------|--------------|---------------------------|-----------------|-------------------------------|
| Avg. \$ per Ton: \$32.00 | | | | Avg. \$ per Month per Household \$11.43 | | | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| LAUREL RIDGE LANDFILL INC | 06300003 | 15,932.50 | \$32.00 | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 578 | 6.76 | CARDBOARD | 1.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 857 | 10.02 | LEAD ACID BATTERIES | 2,375.00 | EACH |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 2,600 | 30.39 | METALS FERROUS (STEEL...) | 2,915.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 175 | 2.05 | METALS NON-FERROUS | 76.00 | TONS |
| | | | | DOOR-TO-DOOR/PERMIT | P | \$12.00 | 660 | 7.71 | MOTOR OIL | 1,123.00 | GAL |
| | | | | MUNICIPALLY OWNED | S | \$8.00 | 863 | 10.09 | USED BEVERAGE CANS | 61.50 | TONS |
| | | | | TRANSFER STATION | S | \$12.00 | 1,366 | 15.97 | | | |
| Totals: | | 15,932.50 | | | | | | | Tons: | 3,053.50 | Units: 3,498.00 |
| | | | | Total Households Participating: | | | | 7,099 | | Tires: | Zero |
| | | | | Total Households: | | | | 8,556 | | | |

| Open Dumps | | | | Funds Received | | Recycling Door-to-Door | | | |
|---------------|----------------|--------------|-----------------|----------------|-------------|------------------------|-------|---------|---------------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining | | | Avail? | Owner | OP Area | # of House |
| 25 | 0 | \$162,214.00 | 53 | FEDERAL | PRIDE GRANT | | | | |
| | | | | STATE | GRANT | | | | |
| | | | | Totals: | | | | | \$174,704.47 |

| Enforcement | | | | Fees Collected | | Drop-off | | Composting/ | | Yard Waste Tons Collected | |
|-----------------|-----------------|------------------|---------------|----------------|-----------------|---------------|---------------|---------------|---------------|---------------------------|--------------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions | | | #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) | | |
| 275 | 106 | 41 | 41 | PERMIT FEE | \$450.00 | | | | | Zero | |
| | | | | Totals: | | 0 (PU) | 1 (PR) | 0 (PU) | 0 (PR) | Litter Costs /Bags | \$66,042.00 |
| | | | | | \$450.00 | | | | | | 1,124.00 |

Educational Activity:

COLLECTION: Newspaper articles 4 times/year. Presentations at public schools

DISPOSAL: Newspaper articles 4 times/year.

RECYCLING/REDUCTION: Newspaper articles.

ANTI-LITTERING: Newspaper article about the cost of cleaning up litter.

ANTI-DUMPING: Advertise funds needed to clean up the county.

ENFORCEMENT: Citations were published in the local paper.

SITING: Passed an ordinance--nothing to report.

Special Events:

Commonwealth Cleanup Week

East Ky PRIDE

**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CLINTON

SW Coordinator Lyle Norris

Part-time

| Disposal | | | | UNIVERSAL | | Collection | | | Recyclables | | |
|---------------------------|----------|----------|-----------|------------------------|------------|---|-------|-------|--------------------|----------|-----------------|
| Avg. \$ per Ton: \$33.78 | | | | | | Avg. \$ per Month per Household \$10.00 | | | | | |
| Disposal Facility | Permit# | #Tons | \$Per Ton | Collection Sys | Primary(P) | Monthly \$ | # | % | Accepted | Amount | Unit |
| LAUREL RIDGE LANDFILL INC | 06300003 | 1,752.00 | \$37.00 | DOOR-TO-DOOR/FRANCHISE | P | \$10.00 | 600 | 14.68 | CARDBOARD | 10.00 | TONS |
| SCOTT SOLID WASTE LANDFI | TENN | 1,131.00 | \$30.55 | DOOR-TO-DOOR/FRANCHISE | P | \$10.00 | 550 | 13.46 | MOTOR OIL | 2,700.00 | GAL |
| | | | | DOOR-TO-DOOR/FRANCHISE | P | \$10.00 | 285 | 6.98 | USED BEVERAGE CANS | 3.00 | TONS |
| | | | | DOOR-TO-DOOR/FRANCHISE | P | \$10.00 | 525 | 12.85 | | | |
| | | | | TRANSFER STATION | P | Zero | 300 | 7.34 | | | |
| Totals: | | | | | | | | | Tons: | 13.00 | Units: 2,700.00 |
| | | | | | | Total Households Participating: | 2,260 | 55.31 | Tires: | Zero | |
| | | | | | | Total Households: | 4,086 | | | | |

| Open Dumps | | | | Funds Received | | Recycling Door-to-Door | | | |
|---------------|----------------|--------------|-----------------|----------------|----------------|------------------------|-------|---------|--------------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining | | | Avail? | Owner | OP Area | # of House |
| 4 | 0 | \$4,199.46 | 16 | FEDERAL | PRIDE GRANT | | | | |
| | | | | STATE | GRANT | | | | |
| | | | | | Totals: | | | | \$36,806.80 |

| Enforcement | | | | Fees Collected | | Drop-off | | Composting/ | | Yard Waste Tons Collected | |
|-----------------|-----------------|------------------|---------------|----------------|----------------|--------------|---------------|---------------|---------------|---------------------------|--------------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions | | | #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) | | |
| 1 | 1 | 0 | 0 | NONE | Zero | | | | | Zero | |
| | | | | | Totals: | Zero | 0 (PU) 3 (PR) | 0 (PU) 0 (PR) | | Litter Costs /Bags | \$10,543.00 |
| | | | | | | | | | | | 328.00 |

Educational Activity:

COLLECTION: None reported.

DISPOSAL: None reported.

RECYCLING/REDUCTION: None reported.

ANTI-LITTERING: Article in newspaper asking for citizen participation in keeping the county clean.

ANTI-DUMPING: Newspaper article asking for assistance to prevent dumping.

ENFORCEMENT: None reported.

SITING: None reported.

Special Events:

Commonwealth Cleanup Week

PRIDE Fall Cleanup

PRIDE Spring Cleanup

**Department for Environmental Protection
Division of Waste Management
2004 County Annual Report Summary**

CRITTENDEN

SW Coordinator Sue Padgett

Part-time

| | | | | | | | | | | | | | | | |
|--------------------------|--|----------------|--------------|------------------|-----------------------|--|-------------------|---|----------|----------|-----------------|--------------------|---------------|-------------|--|
| Disposal | | | | UNIVERSAL | | | | Collection | | | | Recyclables | | | |
| Avg. \$ per Ton: \$45.00 | | | | | | | | Avg. \$ per Month per Household \$14.20 | | | | | | | |
| Disposal Facility | | Permit# | #Tons | \$Per Ton | Collection Sys | | Primary(P) | Monthly \$ | # | % | Accepted | | Amount | Unit | |

WASTE MGMT OF KY INC DBA 05600028 4,628.00 \$45.00

Totals: 4,628.00

CONVENIENCE CENTER S Zero Zero

DOOR-TO-DOOR/PRIVATE HA P \$14.20 1,460 38.13

Total Households Participating: 1,460 38.13

Total Households: 3,829

CARDBOARD 0.33 TONS

GLASS 0.81 TONS

METALS FERROUS (STEEL...) 1.03 TONS

NEWSPRINT 16.69 TONS

OFFICE PAPER MIXED 0.22 TONS

PLASTIC (2 LTR POP BTLS [PET]) 0.85 TONS

PLASTIC (MILK JUGS [HDPE]) 0.71 TONS

TIRES 4,221.00 TIRES

USED BEVERAGE CANS 0.24 TONS

Tons: 20.88 **Units:** Zero

Tires: 4,221.00

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 2 | 0 | \$1,552.00 | 0 |

Funds Received

STATE GRANT \$4,221.00

STATE GRANT \$17,806.52

Totals: \$22,027.52

| Recycling Door-to-Door | | | |
|--------------------------|-------|---------|------------|
| Avail? | Owner | OP Area | # of House |
| <input type="checkbox"/> | | | |

| Enforcement | | | |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 6 | 0 | 0 | 0 |

Fees Collected

PROCEEDS FROM SALE OF RECYCLABLES \$1,120.80

Totals: \$1,120.80

| Drop-off | | Composting/ | |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 1 (PU) | 0 (PR) | 0 (PU) | 0 (PR) |

Yard Waste Tons Collected

Zero

Litter Costs /Bags \$15,010.34 511.00

Educational Activity:

COLLECTION: The county continues to have roadside cleanup programs, which includes students, baseball leagues, 4H'ers, and cub scouts.

DISPOSAL: None reported.

RECYCLING/REDUCTION: Our extension agent continues the education process through speaking to schools and various organizations.

ANTI-LITTERING: Our trash sculpture program is continuing.

ANTI-DUMPING: None reported.

ENFORCEMENT: None reported.

SITING: None reported.

Special Events:

CUMBERLAND

SW Coordinator N/A

| Open Dumps | | | |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 4 | 0 | \$40,000.00 | 25 |

| Funds Received | | |
|----------------|-------------|--------------------|
| FEDERAL | PRIDE GRANT | \$38,600.00 |
| STATE | GRANT | \$16,228.00 |
| Totals: | | \$54,828.00 |

| Recycling | | | |
|--------------------------|-------|---------|------------|
| Door-to-Door | | | |
| Avail? | Owner | OP Area | # of House |
| <input type="checkbox"/> | | | |

| | | |
|--------------------------------|------|------|
| OFFICE PAPER MIXED | 2.40 | TONS |
| OFFICE PAPER WHITE | 2.00 | TONS |
| PLASTIC (2 LTR POP BTLS [PET]) | 0.35 | TONS |
| PLASTIC (MILK JUGS [HDPE]) | 0.20 | TONS |
| PLASTIC (MILK JUGS [HDPE]) | 0.45 | TONS |
| USED BEVERAGE CANS | 0.25 | TONS |

Tons:

39.38

Units:

Zero

Tires:

Zero

| | | | | | | | | | | | |
|------------------------|------------------------|-------------------------|----------------------|---------------------------|--|----------------------|--------|----------------------|--------|----------------------------------|--------|
| Enforcement | | | | Fees Collected | | Drop-off | | Composting/ | | Yard Waste Tons Collected | |
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions | | | #Public (Pu) | | #Public (Pu) | | Zero | |
| 0 | 0 | 0 | 0 | FRANCHISE FEE \$2,779.20 | | #Private (Pr) | | #Private (Pr) | | | |
| | | | | Totals: \$2,779.20 | | 1 (PU) | 0 (PR) | 0 (PU) | 0 (PR) | Litter Costs /Bags | |
| | | | | | | | | | | \$17,366.67 | 418.00 |

Educational Activity:

Special Events:

COLLECTION: Advertised the collection service available.

DISPOSAL: None reported.

RECYCLING/REDUCTION: School presentations.

ANTI-LITTERING: School presentations.

ANTI-DUMPING: School presentations.

ENFORCEMENT: None reported.

SITING: None reported.